

Parent Signature _

Minuteman Youth Camp

2019 Camp Application Sunday, July 21st – Friday, July 26th DEADLINE for SUBMITTING APPLICATION – May 31, 2019



A maximum of 70 campers will be accepted this year. First priority will be given to children with parents or extended family in the Arkansas National Guard and other branches of the military. Camp is open to children ages 10 or 11. Camper must be at least age 10 before July 21, 2019 and not turn 12 before July 26, 2019. A child may only attend Minuteman Youth Camp ONCE. Children residing out of the state MUST have a military affiliation and be spending a majority of the summer in Arkansas.

Street Imper Grade in 2018/2019 School Year: Shirt Size: Adult Men's Sizes S M SECTION II: PARENT or LEGAL GUAL Parent's Name: Daytime Phone Number: Evening Phone Number: Second email address if you would like to rec Name of the Unit or Wing that fami Armed Forces member's name:	eive duplic	L XXL NFORMATION Place of Work: Cell phore E-mail Address: cate info: er or military s	ne number:	olete all applicable inforr
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Armed Forces member's name:				
be made/planned ahead of the camp, placed of the camp, placed of the camp, please complete the information below. Placed of the camp, please complete the information below.	s, or any ot	ther medical con	dition we need to	be aware of during camp,
information. The camp nurse will dispense			s participating in 1	the camp (See exception
below)*. Does your child require an aid? (Ci	•			
Medical Information/Needs that require m	_			
Allergies to food/medicine:				
Dietary Restrictions?				
When Parent will dispense medication:				
* If your child typically self-medicates, please in	ndicate your	permission for hi	m/her to do so whi	le attending the 2019 Camp.
My child	_ has permis	ssion to administe	r his/her own medi	ication during the 2019 Cam

Date __

contact you in the event of an injury. Should	d and Youth Program staff will make every effort to d you not be reachable, or if the emergent situation edical care for your child. AUTHORIZATION/
consent to medical, surgical, hospital care, treatment a by the physician to safeguard my child's health during the	al guardian of, authorize and nd procedures to be deemed immediately necessary or advisable he 2019 Minute Man Youth Camp. I waive my rights of informed this consent to be treated with the same authority as the original
United States Government, Dynamic Systems Technand employees from any and all liability, loss, damag	o assume all risks associated or arising during ny participation in this activity. Further, I, my heirs, hereby agree to release the Minute Man Youth Camp, the nology, Inc., Task Source, Inc., their board, officers, agents e and expenses, including nt of damage to personal property or personal injury or
 The following safety criteria MUST be adhered to be Seatbelts shall be worn at all times. Use of alcohol, drugs, other harmful, and illegal substated. The use of tobacco products are prohibited. Any actions that are distracting to the driver or prevents and legs will not be extended from the vehicle. Directions of the driver will be adhered to at all times. 	ances are strictly prohibited. The driver from safe vehicle operation are prohibited. The at any time the vehicle is in motion.
Signature_	Date
SECTION IV: PHOTO AND NON-CONFID	ENTIAL INFORMATION RELEASE
Inc., Task Source, Inc., in various states or other youth, volunteers and others participate at training and subordinate entities, the right to take, us films, non-confidential information, videotapes, and states or other training and subordinate entities.	and/or National Guard or Dynamic Systems Technology, multimedia materials, will illustrate activities in which g. I grant the AR NG CYP and/or its associated staff e, reproduce, assign and/or distribute photographs, sound recordings of me or my child for use in any such d or its associated entities may create, without any payment e no payment for such use
Signature of Youth Representative:	Date:
Parent or Legal Guardian:	Date:
A copy of the Camper's Birth Certificate MUST be attached	d to this application. Applications received without birth

A copy of the Camper's Birth Certificate MUST be attached to this application. Applications received without birth certificates will be returned. Please also complete and return the medical release, the photograph release, and the general liability release with the application to be considered for the camp. Completed application packages should be sent to the following E-Mail address: melody.d.daniel.mil@mail.mil; Please include MMYC in the subject line of your email.

Questions for the 2019 camp may be directed to the Camp Director, Melody Daniel at 479-857-0886

Meet My Child Worksheet

This form is designed to give the Arkansas National Guard's Minute Man Youth Camp Volunteers additional information that is not included on the health history form. We hope this form will make your child's experience with our program happy, rewarding and exciting.

Child Name	Age	
My child is most happy when	,	
My child is most unhappy when		
My child gets excited when		
Thy child gets excited when		
My child is afraid of		
At camp my child is most looking forward to		
My child may need a little extra assistance during the following	ng activities	
Try clina may need a neae extra assistance during the following	is acciviace	
A person my child would like to meet is		
Additional comments		
		_
Parent/ Guardian Signature		Date
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